

[LI 160]

APRIL 2016

Sub. Code: 2055

**M.D. DEGREE EXAMINATION**  
**BRANCH XV – COMMUNITY MEDICINE**  
**PAPER IV – HEALTH PRACTICE AND ADMINISTRATION AND**  
**RECENT ADVANCES**  
*Q.P. Code :202055*

**Time : Three Hours**

**Maximum : 100 Marks**

**I. Elaborate on:**

**(2 x 15 = 30)**

1. Evaluate National Nutritional Anaemia Prophylaxis Programme.
2. Discuss the plan of action to achieve the Millennium Development Goals effectively.

**II. Write notes on:**

**(10 x 7 = 70)**

1. Cost accounting.
2. Queuing theory.
3. UNICEF.
4. NITI Aayog.
5. Self Help Group.
6. Appropriate technology in health care.
7. Urban health in global perspectives.
8. Gene therapy.
9. Prevention of Food Adulteration Act.
10. Methods of evaluation.

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